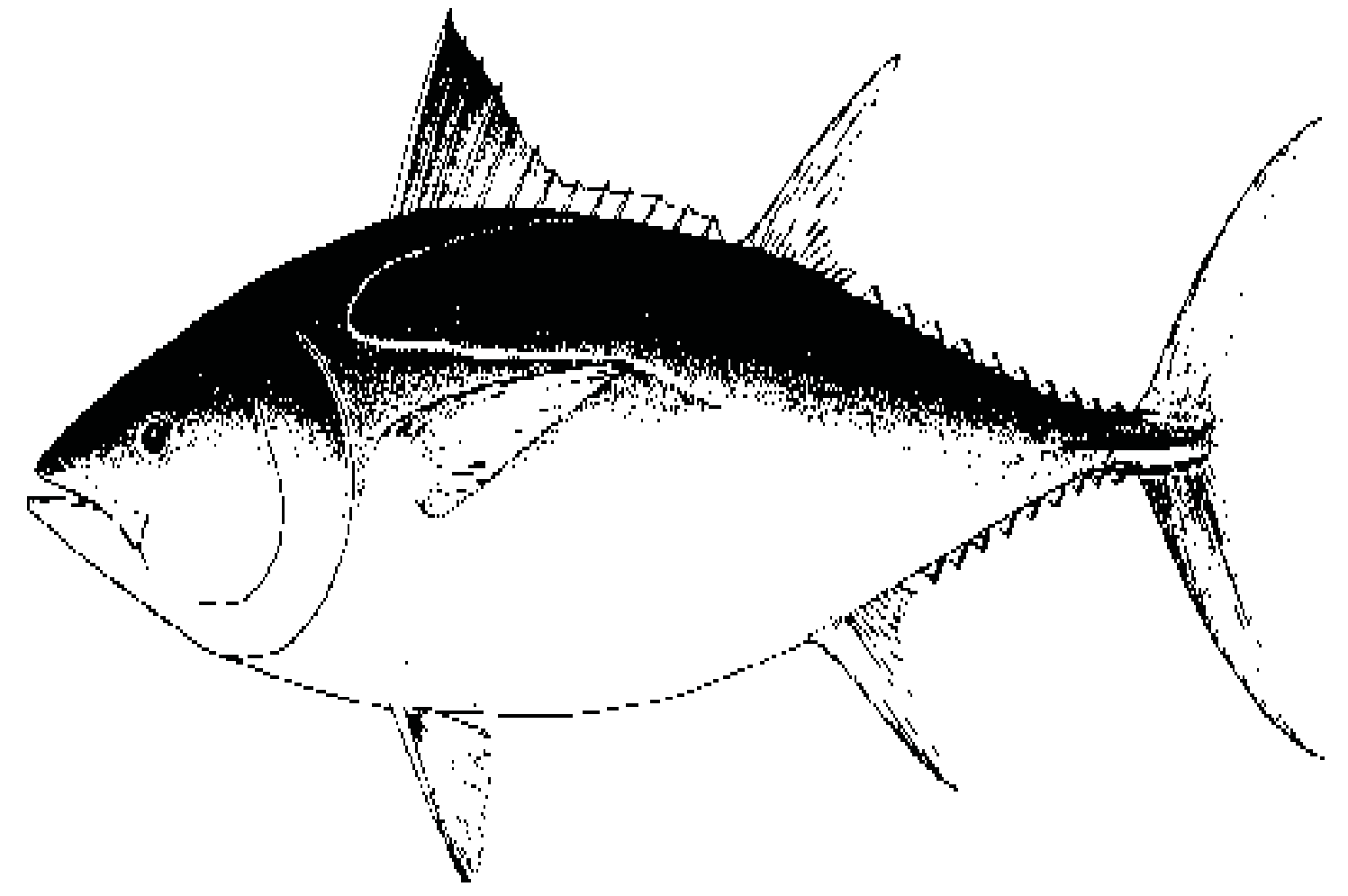
|  |  |  |
| --- | --- | --- |
| Commonwealth Coat of Arms | **Commonwealth of Australia** | **Gazette** |
| Published by the Commonwealth of Australia | | **GOVERNMENT NOTICES** |



Purse Seine Daily Fishing Log

TPB03A

Boat Name

1300 723 621 • [www.afma.gov.au](http://www.afma.gov.au/)

**How to Complete This Logbook**

**Boat, Gear & Contact Details Form**

To be completed by the Concession Holder or Authorised Agent and posted to AFMA with the first batch of logsheets. A second Boat, Gear & Contact Details form is located in the middle of the logbook. Please complete and submit this second form if any major boat and/or gear detail changes have occurred, or boat contact details have changed.

**Completing the Log Page**

• When fishing record all details on a shot by shot basis.

• Do not combine catches from multiple shots.

• Each log page is designed to be used over several days fishing.

• If you are fishing Purse Seine and Pole method in the same trip please use a separate log page for each method.

• Please begin each trip with a new page.

• The concession holder or authorised agent who is signing the log page must be the master of the boat (Skipper) when this fishing operation took place.

• If there is more than one master of the boat (skipper) on board the boat for any one trip, then each skipper must complete and sign a separate log page for the fishing operations for which they had control.

Page Header

Enter boat name and distinguishing symbol.

Method Used

Indicate whether you are purse seine or pole fishing by ticking the appropriate box.

Trip Dates

On the first sheet used for a trip record the date of departure, on the last page used for the trip record the date of trip end (returned to port).

Fishing Details

Note the time zone in which the boat is operating and for each shot record the following:

• Date of each shot or date of the day where an NF code is recorded.

• Record the NF code that represents the reason for each day of the trip when no fishing occurs. The NF codes are listed in the Non-Fishing (NF) area on the log page.

• Number of hours spent searching per day.

• Record yes or no whether a spotter plane was used.

• Start time of each shot using the local time zone specified in 24 hour notation, eg record

4:15 pm as 1615.

• Record your latitude and longitude for each shot.

• If using poling method record the number of poles used.

Bait/Chum Details (if applicable)

Record the species of bait caught (list each species if more than one caught) and estimate the total weight caught in kilograms.

Catch Details

For each shot: Purse Seine or Pole

• The estimated weight of fish caught in kilograms.

• Pole method only; record the number of fish. Purse Seine

• Record what you estimate is the percentage of the school that you caught.

• Record the number of Southern Bluefin Tuna mortalities which occur during the purse seining operation.

• Record the estimated number of fish released during purse seine operations, if any.

Tow Details (Purse Seine Method)

Record the estimated weight transferred each shot and the tow cage number that the fish were transferred to.

Wildlife or Other Protected Species Interactions

At the foot of the logsheet are two tick boxes as to whether you did or did not have an interaction with any wildlife or other protected species on any of the shots recorded on the sheet. You must tick either the ‘Yes’ or ‘No’ box. An interaction refers to any capture, entanglement, or damage to your gear or the animal by the gear or boat. If ‘Yes’ is ticked, enter the details of the animal/s and nature of each interaction on a separate ‘Wildlife and Other Protected Species’ form at the back of this book. Please send the completed forms to AFMA along with the logsheets they relate to. Remember to check for tags or bird bands.

Signature Box

Each logsheet must be signed and dated by the Master of the Boat (Skipper). The signature verifies that the information recorded in the logbook is an accurate record of the fishing operation including estimated weights.

Purse Seine and Pole Daily Fishing Log - For Southern Bluefin Tuna Only - TPB03A GENERAL INFORMATION AND INSTRUCTIONS

**Important Information**

This logbook must be aboard the boat nominated during all fishing operations.

**All details must be completed on a shot by shot basis and the logbook**

**must be fully completed before the boat docks at the end of each trip.**

You must account for every day that your fishing concession is in force regardless of whether you fish on that day or not, unless the boat is in port. This logbook should be completed from the day the boat leaves port till the day the boat returns to port.

**Fisheries Regulations**

Under Regulation 32 of the Fisheries Management Regulations, the Australian Fisheries Management Authority (AFMA) has determined that this logbook must be completed for each boat for which a Fishing Concession is held entitling the holder to fish using the purse seine or pole fishing method in the Southern Bluefin Tuna Fishery.

**Purpose**

This logbook is designed for use when purse seine or pole fishing. It must provide a continuous record of fishing operations by Commonwealth concession holders in the Southern Bluefin Tuna Fishery. Accurate data collected in this logbook will provide essential information for research into and the management of Australian fisheries.

**Who Should Use This Logbook?**

The holder of the fishing concession is responsible for ensuring that this logbook is completed and that it is certified as complete and correct.

The **master of the boat (skipper)** must be the person completing this logbook. The

master of the boat (Skipper) must be an authorised agent for the concession holder, this authorisation must be in place before any fishing operations can take place. To authorise an agent the concession holder is required to complete an AFMA approved AA form, for further details contact AFMA.

**Tag / Band Recapture Forms**

At the back of the logbook are Tag / Band recapture forms. Should you catch any tagged fish or animals or banded birds, please record the details of the capture on one of these forms and return the original copy to the AFMA agent along with the tag or band.

If a tag or band is on a live animal, record the number and colour of the tag or band if possible, but leave the tag on the animal and release it.**Penalties**

Fishing concession holders and authorised agents completing this logbook on their behalf are advised that:

(i) a failure by a fishing concession holder to ensure the completion of the logbook in accordance with these instructions;

(ii) the giving of false or misleading information in the logbook by the fishing concession holder or an authorised agent completing the logbook on their behalf; or

(iii) the recording or communicating by the fishing concession holder or anyone else of information in a logbook concerning the affairs of another person, or the giving by the fishing concession holder or anyone else to another person of a part of a logbook in which information is recorded, (unless the recording, communicating or giving is done in accordance with the Fisheries Management Act 1991, Fisheries Administration Act 1991

or the Fisheries Management Regulations 1992 or an order of court, tribunal or a person authorised to receive evidence)

may constitute serious offences under Commonwealth laws.

Concession holders are also advised that failure to ensure the completion of the logbook in accordance with the instructions may lead to suspension or cancellation of their concession.

**Submission of Log Sheets**

Original logsheets must be returned to AFMA within 3 calendar days of the consignment being transferred/unloaded, either in the reply paid envelopes provided, posted to:

**AFMA Licensing and Data Services**

**PO Box 7051**

**Canberra MC ACT 2610**

or handed directly to an AFMA Authorised Representative. No postage is required for logs sent in the AFMA supplied envelopes. Duplicate copies of the logbook should be retained.

If you are requested by AFMA to supply a Nil Return, the return must be sent to AFMA within

3 calendar days of you receiving the request, using the same methods as above.

**Fold-out Flap**

The pages in this book are self-carboning. Place the fold-out flap under the original and duplicate pages to prevent writing transferring to the next set of forms. **Please use a ballpoint pen when completing forms**.

**If you have any questions or difficulties please contact a Licensing & Data**

**Service Officer on 1300 723 621.**

Australian Fisheries Management Authority TPB03A – November 2015

Australian Fisheries Management Authority PO Box 7051

Canberra MC ACT 2610

**Gear and Boat Details** – Australian Purse Seine and Pole Daily Fishing Log for Southern Bluefin Tuna (TPB03A)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Log No. | Boat Name | | Dist. Symbol | | Home Port |
| **Boat Details**  Length (LOA) metres Beam metres Draught metres  Displacement tonnes Fish Hold Capacity tonnes Main Engine Power kW  Fuel Capacity litres  Maximum Range nautical miles  Cruising Speed knots  Crew Carrying  Capacity  Boat Ph. Number Mobilesat. Number Facsimile Number Email | | **Main Net Details**  Length of Net metres  Depth of Net metres Mesh Size (wing) mm Mesh Size (bunt) mm  Net Catching Capacity tonnes  **Second Net Details (if applicable)**  Length of Net metres  Depth of Net metres Mesh Size (wing) mm Mesh Size (bunt) mm  Net Catching Capacity tonnes  Comments | | **Pole Details (if applicable)**  Make of Machines Number of Machines Number of Single Poles Number of Double Poles Other Comments  **Boat Contact Numbers**  Satellite Mobile Facsimile Email | |
| Concession Holder or Authorised Agent  Printed Name  Signature Date  / / | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Log Book No: | Page No: | | | | Boat Name:  SARDINE | | | | | | | | | Dist. Symbol:  LFB123 | | | | | Fishing Method Used? (tick appropriate box)  Purse Seining 3 Poling | | |
| NON-FISHING CODES (NF) 1 Bad Weather 16 Sheltering 3 Broken Down 6 Searching 7 Cage Towing 4 Steaming 11 Other (Specify) | | | | | | | | | | | | | | Trip Details Date Departed ....1.5...... /.....1...... /....1..6..... Date Returned ....2...0.... /......1..... /....1..6..... | | | | | | | |
| Date of Fishing | | NF Code? | Search  Details | | | Fishing Details | | | | Total Weight and Type of Bait  Caught (if applicable) | | | Estimated Catch Details | | | | | | | Towing Details | |
| Date | | Codes listed above | Hours  Searched | Spotter Plane  Used ? (Y/N) | | Start Time (24hr) (local time) | Latitude | Longitude | No. Poles  Used?  (if applicable) | Species  Name | Kgs  Caught | | SBT Weight (kg) | | Pole only  No. of Fish | Estimated % of school caught | Mortalities  Number | Fish Released Estimated Weight | | Estimated Weight Transferred | Tow Cage  Number |
| 15 / 1 / 16 | | 4 |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| 16 / 1 / 16 | |  | 5 | N | | 1010 | 32º70’ | -132º30’ |  |  |  | | 10,000 | |  | 90 | 1 | 0 | | 10,000 | T90 |
| 17 / 1 /16 | | 16 |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| 18 / 1 / 16 | | 16 |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| 19 / 1 / 16 | |  | 2 | N | | 1100 | 33º50’ | 131º20’ |  |  |  | | 15,000 | |  | 95 | 2 | 2000 | | 13,000 | T86 |
| 19 / 1 / 16 | |  |  | N | | 1630 | 33º54’ | 131º17’ |  |  |  | | 6,000 | |  | 80 | 0 | 0 | | 6,000 | T90 |
| 20/ 1 / 16 | | 4 |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| / / | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| Comments: | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| Did you have an interaction with a listed marine or threatened species?  Please tick Yes No 3  If yes, please enter details on a “Marine and Threatened Species” Form at the back of this book.  NOTE: • If tagged fish / animals or banded birds are captured, please complete tag form at back of book  and return form and tag to AFMA’s agent. | | | | | | | | | | | | Master of the Boat (Skipper) - I certify that the  information provided on this form is a true and accurate record.  Printed Name:  D. MATTHEW  Signature: Date  D. Matthew 20 / 1 / 2016 | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Log Book No: | Page No: | | | | Boat Name: | | | | | | | | | Dist. Symbol: | | | | | Fishing Method Used? (tick appropriate box)  Purse Seining Poling | | |
| NON-FISHING CODES (NF) 1 Bad Weather 16 Sheltering 3 Broken Down 6 Searching 7 Cage Towing 4 Steaming 11 Other (Specify) | | | | | | | | | | | | | | Trip Details Date Departed ........... /........... /........... Date Returned ........... /........... /........... | | | | | | | |
| Date of Fishing | | NF Code? | Search  Details | | | Fishing Details | | | | Total Weight and Type of Bait  Caught (if applicable) | | | Estimated Catch Details | | | | | | | Towing Details | |
| Date | | Codes listed above | Hours  Searched | Spotter Plane  Used ? (Y/N) | | Start Time (24hr) (local time) | Latitude | Longitude | No. Poles  Used?  (if applicable) | Species  Name | Kgs  Caught | | SBT Weight (kg) | | Pole only  No. of Fish | Estimated % of school caught | Mortalities  Number | Fish Released Estimated Weight | | Estimated Weight Transferred | Tow Cage  Number |
| / / | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| / / | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| / / | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| / / | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| / / | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| / / | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| / / | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
|  | |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |  | |  |  |
| Comments: | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| Did you have an interaction with a listed marine or threatened species?  Please tick Yes No  If yes, please enter details on a “Marine and Threatened Species” Form at the back of this book.  NOTE: • If tagged fish / animals or banded birds are captured, please complete tag form at back of book  and return form and tag to AFMA’s agent. | | | | | | | | | | | | Master of the Boat (Skipper) - I certify that the  information provided on this form is a true and accurate record.  Printed Name:  Signature: Date  / / | | | | | | | | | |

Australian Fisheries Management Authority. PO Box 7051

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | Logbook No. | | | |
| Boat Name |  | Shot Number | Date of Interaction | / / |
| Corresponding logbook page no. | |  | | | |
| Distinguishing Symbol |  | Start of Shot Time  (24 hrs) |
| Observer on board (tick box) | | Yes |  | No |  |

Canberra MC ACT 2610

**WILDLIFE AND OTHER PROTECTED SPECIES FORM – TPB03A**

**Please use one form per shot**

**Great White Shark / Grey Nurse Shark / Whale Shark / Seahorse / Pipefish / Sea Dragon / Seabird / Turtle / Sea Snake / Seal / Dolphin / Whale / Dugong**

**Species Name**

Be specific, one line for each

**individual**

(refer to list)

**Time at which Interaction occurred** (24hr)

**Latitude/Longitude**

of interaction

**Caught During Fishing Operation** (tick one box only)

**Hooked or Entangled** (tick one box only)

**Band or Tag**

**Number**

Entangled

**Life Status**

(tick one box only)

dd mm ddd mm

Haul

Set

Other

Hooked

Alive

Dead

Injured

**Comments •** Is there anything else that you believe to be important information? (i.e. female, male, adult, juvenile)

**•** Where was the animal tangled/hooked? (flipper, mouth, wing, entire body, swallowed hook, etc.)

**•** Where in the gear was the animal tangled/hooked (top metre of net near the float line, mid section of net, bottom section of net near

purse wire and rings, etc.)?

**•** How was the animal released?

***I certify the information which I have provided on this form to be a complete and accurate record.***

Concession Holder/Authorised Agent **Signature and Date** / /

Concession Holder/Authorised Agent **Printed Name**

Original Copy – Send to AFMA

Australian Fisheries Management Authority. PO Box 7051

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | Logbook No. | | | |
| Boat Name |  | Shot Number | Date of Interaction | / / |
| Corresponding logbook page no. | |  | | | |
| Distinguishing Symbol |  | Start of Shot Time  (24 hrs) |
| Observer on board (tick box) | | Yes |  | No |  |

Canberra MC ACT 2610

**WILDLIFE AND OTHER PROTECTED SPECIES FORM – TPB03A**

**Please use one form per shot**

**Great White Shark / Grey Nurse Shark / Whale Shark / Seahorse / Pipefish / Sea Dragon / Seabird / Turtle / Sea Snake / Seal / Dolphin / Whale / Dugong**

**Species Name**

Be specific, one line for each

**individual**

(refer to list)

**Time at which Interaction occurred** (24hr)

**Latitude/Longitude**

of interaction

**Caught During Fishing Operation** (tick one box only)

**Hooked or Entangled** (tick one box only)

**Band or Tag**

**Number**

Entangled

**Life Status**

(tick one box only)

dd mm ddd mm

Haul

Set

Other

Hooked

Alive

Dead

Injured

**Comments •** Is there anything else that you believe to be important information? (i.e. female, male, adult, juvenile)

**•** Where was the animal tangled/hooked? (flipper, mouth, wing, entire body, swallowed hook, etc.)

**•** Where in the gear was the animal tangled/hooked (top metre of net near the float line, mid section of net, bottom section of net near

purse wire and rings, etc.)?

**•** How was the animal released?

***I certify the information which I have provided on this form to be a complete and accurate record.***

Concession Holder/Authorised Agent **Signature and Date** / /

Concession Holder/Authorised Agent **Printed Name**

Original Copy – Send to AFMA

**Recapture Sheets for all Tagged Fish, Tagged Animals or Banded Seabird Recaptures**

When you catch any tagged fish, tagged animals or banded seabirds, please complete the questionnaire below and forward it with the tag/s to:

**Data Processing**

**AFMA Logbook Co-ordinator**

**PO Box 7051**

**Canberra MC ACT 2610**

If you have any comments to make about the captured fish/animal or this questionnaire, use the reverse of this sheet.

The Blue Copy of this form is for your own records.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name, Address and  Phone No. |  | | | | | |
|  | | | | Fishing Method  Used |  |
| Skipper’s Name |  | | | | Boat Name |  |
| Tag Number/s  and  Colour |  | | | | Capture Date |  |
| Length of Fish -  from tip of lower jaw to fork in tail | | | cm | | Estimated Whole  Weight of Fish | kg |
| Location of  capture of Latitude  Tagged Fish (dd mm) | |  | | | Longitude  (ddd mm) |  |
| Number of Tags recovered  from this Fish (tick one) 1 2 Species | | | |  | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name, Address and  Phone No. |  | | | | | |
|  | | | | Fishing Method  Used |  |
| Skipper’s Name |  | | | | Boat Name |  |
| Tag Number/s  and  Colour |  | | | | Capture Date |  |
| Length of Fish -  from tip of lower jaw to fork in tail | | | cm | | Estimated Whole  Weight of Fish | kg |
| Location of  capture of Latitude  Tagged Fish (dd mm) | |  | | | Longitude  (ddd mm) |  |
| Number of Tags recovered  from this Fish (tick one) 1 2 Species | | | |  | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name, Address and  Phone No. |  | | | | | |
|  | | | | Fishing Method  Used |  |
| Skipper’s Name |  | | | | Boat Name |  |
| Tag Number/s  and  Colour |  | | | | Capture Date |  |
| Length of Fish -  from tip of lower jaw to fork in tail | | | cm | | Estimated Whole  Weight of Fish | kg |
| Location of  capture of Latitude  Tagged Fish (dd mm) | |  | | | Longitude  (ddd mm) |  |
| Number of Tags recovered  from this Fish (tick one) 1 2 Species | | | |  | | |

**Wildlife and Other Protected Species List**

PURSE SEINE DAILY FISHING LOG – TPB03A

**Please be as specific as you can with regard to the species identification.**

|  |  |
| --- | --- |
| **Fish Species** | |
| **Specific Common Name** | **Scientific Name** |
| **Great White Shark** | *Carcharadon carcharias* |
| **Grey Nurse Shark** | *Carcharias taurus* |
| **Whale Shark** | *Rhincodon typus* |
| **Pipefish, Sea Horses & Sea Dragons** | Syngnathids |

|  |  |  |  |
| --- | --- | --- | --- |
| **Non-Fish Common Names** | | | |
| **All Seabirds** | **All Seals** | **All Whales/Dolphin/Dugong** | **Marine Reptiles** |
| Albatross | Seal *(if species unknown)* | Dolphin *(if species unknown)* | Flatback Turtle |
| Booby | Australian Sea Lion | Killer Whale | Green Turtle |
| Cormorant | Australian Fur Seal | False Killer Whale | Hawksbill Turtle |
| Frigatebird | New Zealand Fur Seal | Humpback Whale | Leatherback Turtle |
| Gannet | Leopard Seal | Pilot Whale | Loggerhead Turtle |
| Giant Petrel | Southern Elephant Seal | Sperm Whale | Olive Ridley Turtle |
| Gull |  | Southern Right Whale | Turtle *(if species unknown)* |
| Mollymawk |  | Baleen Whale *(if species unknown)* | Sea Snake |
| Mutton Bird |  | Toothed Whale *(if species unknown)* |  |
| Noddy |  | Large Whale *(if species unknown)* |  |
| Pelican |  | Small Whale *(if species unknown)* |  |
| Penguin |  | Dugong *(if species unknown)* |  |
| Petrel |  |  |  |
| Prion |  |  |  |
| Shag |  |  |  |
| Skua |  |  |  |
| Shearwater (Mutton bird) |  |  |  |
| Tern |  |  |  |
| Tropicbird |  |  |  |
| Large Seabird |  |  |  |
| Small Seabird |  |  |  |
|  |  |  |  |
| **Specific Common Names for Albatross, Petrels and Other Seabird Species** | | | |
| **Great Albatross** | **Mollymawks and Sootys** | **Petrels** | **Others** |
| Wandering Albatross | Black-browed Albatross | Northern Giant Petrel | Abbot’s Booby |
| Northern Royal Albatross | Campbell Albatross | Southern Giant Petrel | Lesser Noddy |
| Southern Royal Albatross | Buller’s Albatross | White-chinned Petrel | Christmas Island Frigate |
| Gibson Albatross | Shy Albatross |  |  |
| Antipodean Albatross | White-capped Albatross |  |  |
| Tristan Albatross | Salvin’s Albatross |  |  |
| Amsterdam Albatross | Chatham Albatross |  |  |
| Laysan Albatross | Grey-headed Albatross |  |  |
| Yellow-nosed Albatross | Albatross (Indian) |  |  |
| Light-mantled Albatross |  |  |  |
| Sooty Albatross |  |  |  |